

# ***What ESA Means To Me*** **Official Judging Sheet**

One Year or Less \_\_\_\_\_

More Than One Year \_\_\_\_\_

**Member Name** \_\_\_\_\_

**Chapter Name, Number & City** \_\_\_\_\_

State Dues paid by January 1, \_\_\_\_\_:

Yes \_\_\_\_\_

No \_\_\_\_\_

300 words or less:

Qualified \_\_\_\_\_

Disqualified \_\_\_\_\_

**Content of Subject Matter:** (45) points \_\_\_\_\_

Explanation of point deduction \_\_\_\_\_

**Neatness, Spelling & Punctuation** (20) points \_\_\_\_\_

Explanation of point deduction \_\_\_\_\_

**Folder & Cover page** (15) points \_\_\_\_\_

- A. Contestant's name (3) \_\_\_\_\_
- B. Chapter name (3) \_\_\_\_\_
- C. Chapter number (3) \_\_\_\_\_
- D. Chapter City (3) \_\_\_\_\_
- E. Category (3) \_\_\_\_\_

Explanation of point deduction \_\_\_\_\_

**Guidelines followed** (20) points \_\_\_\_\_

- A. Typed (5) \_\_\_\_\_
- B. Doubled spaced (5) \_\_\_\_\_
- C. 8 1/2 x 11 paper (5) \_\_\_\_\_
- D. 2 copies (1 in a folder) (5) \_\_\_\_\_  
(including cover page for both)

Explanation of point deduction \_\_\_\_\_

**Total points** \_\_\_\_\_

**Judged by** \_\_\_\_\_ **Date** \_\_\_\_\_