

STATE PROJECT AWARD - OFFICIAL JUDGING SHEET

DONATIONS TO STATE PROJECT FUND

15 OR LESS _____ 16 OR MORE _____

CITY _____ CHAPTER NAME & NUMBER _____

DISTRICT # _____ STATE DUES PAID BY JANUARY 1 _____: YES _____ NO _____

1. BEGINNING MEMBERSHIP COUNT: APRIL 1, _____: _____

2. ENDING MEMBERSHIP COUNT: March 1, _____: _____

3. AVERAGE MEMBERSHIP COUNT (BEGIN + END / 2): _____
(DO NOT ROUND - CARRY ANSWER TO 4 DECIMAL PLACES)

4. STATE PROJECT FUND DONATION: (INCLUDES INDIVIDUAL DONATIONS) \$ _____

5. LINE 4 _____ DIVIDED BY LINE 3 _____ = AVG. MONEY DONATED PER MEMBER \$ _____
(MONEY DIVIDED BY MEMBERSHIP EQUALS AVERAGE PER MEMBER)

JUDGING APPROVED BY:

STATE PROJECT DIRECTOR

DISTRICT COORDINATOR

SOONER SENIORETTE ADVISOR

STATE PROJECT AWARD - OFFICIAL JUDGING SHEET

MONIES REPORTED TIMELY

15 OR LESS _____

16 OR MORE _____

CITY _____ CHAPTER NAME & NUMBER _____

DISTRICT # _____ STATE DUES PAID BY JANUARY 1, _____: YES _____ NO _____

1. BEGINNING MEMBERSHIP COUNT: APRIL 1, _____: _____

2. ENDING MEMBERSHIP COUNT: March 2, _____: _____

3. AVERAGE MEMBERSHIP COUNT (BEGIN + END / 2): _____
(DO NOT ROUND - CARRY ANSWER TO 4 DECIMAL PLACES)

4. HOURS OF SERVICE TOTAL _____ x 1.00 PER HOUR = \$ _____

5. ACTUAL MONEY \$ _____

6. MILEAGE \$ _____

7. MONETARY VALUE: \$ _____

8. STATE PROJECT FUND DONATION: REPORTED \$ _____
(INCLUDES DONATIONS MADE BY PERSONAL SPONSORS IN CHAPTER)

9. TOTAL CHAPTER MONIES REPORTED \$ _____

10. LINE 9 _____ DIVIDED BY LINE 3 _____ = AVG. MONEY REPORTED PER MEMBER \$ _____
(MONEY DIVIDED BY MEMBERSHIP EQUALS AVERAGE PER MEMBER)

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