

OUTSTANDING CHAPTER - OFFICIAL JUDGING SHEET

15 OR LESS _____ 16 OR MORE _____
 CHAPTER NAME AND NUMBER: _____ CITY: _____
 STATE DUES PAID BY JANUARY 1, 20__ YES _____ NO _____

DUES:

- | | | | | |
|----|---|---------------------|------|-------|
| 1. | A) State Council dues paid on or before Jan. 1, 20__ | *State Treasurer | (10) | _____ |
| | B) International dues paid on or before April 1, 20__ | *IC Treasurer | (10) | _____ |
| | C) District dues paid on or before Jan. 1, 20__ | *District Treasurer | (10) | _____ |
| | D) ESAF Chapter dues on or before March 1, 20__ | *ESAF Counselor | (10) | _____ |

CONVENTIONS:

- | | | | | |
|----|---|--------------------------|-------------|-------|
| 2. | A) Hostess Chapter for previous State Convention (each chapter) | *Past Convention Chair | (25) | _____ |
| | B) Each chapter member in attendance at previous year State Convention - Total Members at both General Assemblies | *Corresponding Secretary | _____ x (5) | _____ |
| | C) Each chapter member attending previous year IC Convention | * President | _____ x (5) | _____ |

PARTICIPATION:

- | | | | | |
|----|---|-----------------------|------|-------|
| 3. | A) Scrapbook materials for 1 pg. in State Scrapbook | *Scrapbook Chair | (10) | _____ |
| | B) DIANA Contest Entry | *DIANA Chair | (10) | _____ |
| | C) DIANA Award Chapter Presentation (max 10 points) | *DIANA Chair | (10) | _____ |
| | D) Outstanding Youth Contest Entry | *Outst. Youth Chair | (10) | _____ |
| | E) Outstanding Youth Award Chapter Presentation (max 10 points) | *Outst. Youth Chair | (10) | _____ |
| | F) Association of the Arts Entry (Div. I or II) | *Assoc. of Arts Chair | (10) | _____ |
| | G) Association of the Arts Entry (Div. III through IX) | *Assoc. of Arts Chair | (10) | _____ |
| | H) "What ESA Means to Me" Entry | *Awards Chair | (10) | _____ |
| | I) Chapter Awards Information Submitted | *Awards Chair | (10) | _____ |
| | J) Publicity Contest Entry | *Publicity Chair | (10) | _____ |

EDUCATION:

- | | | | | |
|----|---|---------|--------------|-------|
| 4. | A) Each Educational reported by April 1, 20__ (max 90 points) | *2nd VP | _____ x (10) | _____ |
| | B) Gold Seal Contest Entry | *2nd VP | (10) | _____ |
| | C) Distinguished Athenian Nomination | *2nd VP | (10) | _____ |

PHILANTHROPIC:

- | | | | | |
|----|--|-----------------------|-------------|-------|
| 5. | A) Service Report reported by April 1, 20__ | *Philanthropic Chair | (10) | _____ |
| | B) State Project Report submitted by April 1, 20__ | *Project Director | (10) | _____ |
| | C) Child adopted at OSB or OSD | *Project Director | _____ x (5) | _____ |
| | D) Donation to International Project | | | |
| | 1. St. Jude | *Circle of Life Coor. | (10) | _____ |
| | 2. Easter Seals | *Easter Seals Coor. | (10) | _____ |
| | E) Donation to Disaster Fund | *Jr. Past President | (10) | _____ |

PUBLICITY:

- | | | | | |
|----|---|---------------------|-------------|-------|
| 6. | A) Each Chapter Chatter article in PJ | *PJ Editor | _____ x (5) | _____ |
| | B) An article submitted for any publication | *Publicity Chairman | (10) | _____ |

RUSH:

- | | | | | |
|----|--|--------------------|--------------|-------|
| 7. | A) New Pledge (each) | * Membership Chair | _____ x (10) | _____ |
| | B) MAL, Transfers, and Reinstatements (each) | * Membership Chair | _____ x (10) | _____ |
| | C) Form a Sister Chapter | * Membership Chair | (25) | _____ |

MEETINGS:

- | | | | | |
|----|---|---------------------------|-------------|-------|
| 8. | A) Each chapter member, Desa, Mesa, Elan, and Collegiate attending a District Meeting | * District Coordinator | _____ x (5) | _____ |
| | B) Each chapter member, Desa, Mesa, Elan, and Collegiate attending a State Meeting | * Corresponding Secretary | _____ x (5) | _____ |
| | C) Each member Desa, Mesa, Elan, and Collegiate attending a State Project Tour | * Project Director | _____ x (5) | _____ |

***Source**

JUDGING APPROVED BY:

Outstanding Chapter Chairman

District Coordinator

Sooner Seniorettre Advisor