

# Oklahoma Gold Seal Entry – Official Judging Sheet

CHAPTER Name & Number \_\_\_\_\_ City \_\_\_\_\_  
EDUCATIONAL DIRECTOR \_\_\_\_\_ STATE DUES PD BY JAN 1? Y/N \_\_\_\_\_

## 1. COVER AND/OR TITLE PAGE:

## POSSIBLE POINTS

- (a) Chapter Name (1-2) \_\_\_\_\_
- (b) Chapter Number (1-2) \_\_\_\_\_
- (c) City and State (1-2) \_\_\_\_\_
- (d) Year's Educational Topic (1-2) \_\_\_\_\_
- (e) Educational Director's Name and Year (1-2) \_\_\_\_\_

**TOTAL for COVER AND/OR TITLE PAGE (Maximum 10 points):** \_\_\_\_\_

Explanation of Point Deduction: \_\_\_\_\_

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## 2. APPEARANCE/CONTENT OF YEAR'S PROGRAMS:

- (a) Compiled in a 1"-2" binder/folder with all individual programs which form the year's educational study included (1-5) \_\_\_\_\_
- (b) Include a purpose statement for your year's programs, an index page, and divider pages between programs (1-5) \_\_\_\_\_
- (c) Neatness, originality and arrangement of materials (1-15) \_\_\_\_\_

**TOTAL for APPEARANCE/CONTENT (Maximum 25 points):** \_\_\_\_\_

Explanation of Point Deduction: \_\_\_\_\_

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## 3. CHAPTER INFORMATION/METHOD OF PRESENTATION (must be on each program):

- (a) Completed information on chapter/theme/date of prog. (1-5) \_\_\_\_\_
- (b) Listing of who gave program or what type (member or guest speaker/visual aid/field trip, etc.) (1-5) \_\_\_\_\_
- (c) Reference listing (book, magazine, Internet, pamphlets, etc.) (1-5) \_\_\_\_\_

**TOTAL for METHOD OF PRESENTATION (Maximum 15 points):** \_\_\_\_\_

Explanation of Point Deduction: \_\_\_\_\_

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## 4. YEAR'S THEME AND RELATED PROGRAMS:

- (a) Yearly educational theme carefully thought out with each individual program related to that theme showing continuity through the year (1-15) \_\_\_\_\_
- (b) Brief Summary of each program, attaching a complete narrative or outline to the Report Form stating major points emphasized so the program can be fully understood (*Pictures and other extras are not necessary and will not receive additional points*) (1-20) \_\_\_\_\_

**TOTAL for YEAR'S THEME & RELATED PROGRAMS (Maximum 35 points)** \_\_\_\_\_

Explanation of Point Deduction: \_\_\_\_\_

**5. COMMENTS BY EDUCATIONAL CHAIR:**

(a) Educational value to chapter of community (1-5) \_\_\_\_\_

(b) Comments on program presentation (well presented, interesting, originality, etc.) (1-5) \_\_\_\_\_

(c) Chapter discussion (1-5) \_\_\_\_\_

**TOTAL for COMMENTS BY EDUCATIONAL CHAIR (Maximum 15 points)** \_\_\_\_\_

Explanation of Point Deduction:

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**GRAND TOTAL GOLD SEAL MERIT AWARD POINTS (Maximum 100 points)** \_\_\_\_\_

**ADDITIONAL JUDGE'S COMMENTS:**

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**Judge's Signature** \_\_\_\_\_ **Date:** \_\_\_\_\_