



OKLAHOMA STATE COUNCIL

COMPOSITE SHEET FOR JUDGED ENTRIES

CONTEST: _____

CHAIR: _____

CHAPTER NAME, NUMBER AND CITY: _____

INDIVIDUAL ENTRANT'S NAME (if applicable): _____

STATE DUES PAID BY JANUARY 1, 20__ **YES** ___ **NO** ___

Judge #1 _____ **(Points)**

Judge #2 _____ **(Points)**

Judge #3 _____ **(Points)**

GRAND TOTAL _____

JUDGING APPROVED BY:

Chairman

District Coordinator

Sooner Seniorettre Advisor