**OKLAHOMA STATE COUNCIL**

**NOMINATION FORM FOR 2024-2025 OFFICERS**

Please complete the nomination form and submit to the 1st Vice-President before March 1, 2024. All candidates must send their written consent, qualifications and a picture to the 1st Vice- President **BEFORE** March 1, 2024. The candidates for state offices will be presented at the March State Council meeting and their qualifications and picture will be published in the April/May issue of *The Petticoat Journal.*

**1st VICE PRESIDENT**

Name Chapter \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Town Acceptance Attached \_\_\_\_\_\_\_\_\_\_\_\_\_

 Nominee has been notified of nomination Yes No

**RECORDING SECRETARY**

Name Chapter \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Town Acceptance Attached \_\_\_\_\_\_\_\_\_\_\_\_\_

 Nominee has been notified of nomination Yes No

**TREASURER**

 Name Chapter \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Town Acceptance Attached \_\_\_\_\_\_\_\_\_\_\_\_\_

 Nominee has been notified of nomination Yes No

**PARLIAMENTARIAN**

Name Chapter \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Town Acceptance Attached \_\_\_\_\_\_\_\_\_\_\_\_\_

 Nominee has been notified of nomination Yes No

**PROJECT DIRECTOR**

 Name Chapter \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Town Acceptance Attached \_\_\_\_\_\_\_\_\_\_\_\_\_

 Nominee has been notified of nomination Yes No

***PETTICOAT JOURNAL* EDITOR**

 Name Chapter \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Town Acceptance Attached \_\_\_\_\_\_\_\_\_\_\_\_\_

 Nominee has been notified of nomination Yes No

***Nominating Chapter Name & #: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ City:\_\_\_\_\_\_\_\_\_\_\_\_\_\_***

***Contact: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_***

Mail to: **Darla Barton email:** **darlaesa498@gmail.com**

 **135 Rawlings or** **firstvp@oklaesa.org**

 **Clinton, OK 73601 580-309-0167**