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**ASSOCIATION OF THE ARTS**

**ENTRY FORM - OKLAHOMA**

**2023-2024**

NAME \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_PHONE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

ADDRESS\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_CITY\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ZIP\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

CHAPTER NAME\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ DESA: Yes or No CHAPTER NO\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Indicate your area of participation. Up to two (2) entries per member may be entered.)

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| **Division I (Visual Arts)**\_\_\_\_\_ Oil Painting or Acrylics\_\_\_\_\_ Drawings, Pastel or Charcoal\_\_\_\_\_ Watercolors\_\_\_\_\_ Sculpture\_\_\_\_\_ Pottery**DIVISION II (Photography)**\_\_\_\_\_ Black & White or Color Photo\_\_\_\_\_ Graphic Design\_\_\_\_\_ Computer Assisted Design**DIVISION III (Crafts – Painted Art)**\_\_\_\_\_ Tole Painting\_\_\_\_\_ Painted Pottery\_\_\_\_\_ China Painting\_\_\_\_\_ Porcelain\_\_\_\_\_ Calligraphy (matted for display)\_\_\_\_\_ Fabric Painting | **DIVISION V (Needlework – Fibers**\_\_\_\_\_ Embroidery/Hardanger/Silk Ribbon\_\_\_\_\_ Counted Cross Stitch\_\_\_\_\_ Needlepoint\_\_\_\_\_ Knitting\_\_\_\_\_ Crochet\_\_\_\_\_ Cloth Weaving\_\_\_\_\_ Stuffed Animals\_\_\_\_\_ Sewing\_\_\_\_\_ Smocking\_\_\_\_\_ Knitting\_\_\_\_\_ Latch Hooking**DIVISION VI (Quilting)** \_\_\_\_\_ All types**DIVISION VII (Holiday – Ornaments & Decorations)**\_\_\_\_\_ Please Describe: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**DIVISION VIII (Composition – Literary or Musical)**\_\_\_\_\_ Please Describe: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| **DIVISION IV (Crafts – Mixed Media)**\_\_\_\_\_Jewelry \_\_\_\_\_ Rubber Stamping\_\_\_\_\_ Decoupage\_\_\_\_\_ Glass\_\_\_\_\_ Wood\_\_\_\_\_ Floral Arrangements\_\_\_\_\_ Soap\_\_\_\_\_ Baskets\_\_\_\_\_ Candle\_\_\_\_\_ Paper Making | **DIVISION IX (State President Division)**\_\_\_\_\_ Any art form pertaining to the President’s Theme**DIVISION X (St Jude Division)**\_\_\_\_\_ Any art exhibiting St. Jude **DIVISION XI (81st Annual Oklahoma Convention)**\_\_\_\_\_ Any art pertaining to ESA OK State Conventions |

The Clara Vaughn “Dream Award” will be presented to the chapter with the highest percentage of member participation.

**DEADLINE – ENTRY FORMS MUST BE POSTMARKED BY APRIL 1.**

**The rules for ALL divisions are as follows:**

1) Up to two (2) entries per Division per member may be entered.

2) An item can be entered one time only (if entered the previous year, it may not be entered in a subsequent year).

3) Although security precautions will be enforced, we are not covered by casualty insurance should damages or theft occur.

**SEND ENTRY FORM TO:** Kay Brader

 5516 Woodmont Drive

 Oklahoma City OK

 405-869-9005/405-388-4813

 ddbrader@yahoo.com or assocofthearts@oklaesa.org