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**ASSOCIATION OF THE ARTS**

**ENTRY FORM - OKLAHOMA**

**2023-2024**

NAME \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_PHONE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

ADDRESS\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_CITY\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ZIP\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

CHAPTER NAME\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ DESA: Yes or No CHAPTER NO\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Indicate your area of participation. Up to two (2) entries per member may be entered.)

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| **Division I (Visual Arts)**  \_\_\_\_\_ Oil Painting or Acrylics  \_\_\_\_\_ Drawings, Pastel or Charcoal  \_\_\_\_\_ Watercolors  \_\_\_\_\_ Sculpture  \_\_\_\_\_ Pottery  **DIVISION II (Photography)**  \_\_\_\_\_ Black & White or Color Photo  \_\_\_\_\_ Graphic Design  \_\_\_\_\_ Computer Assisted Design  **DIVISION III (Crafts – Painted Art)**  \_\_\_\_\_ Tole Painting  \_\_\_\_\_ Painted Pottery  \_\_\_\_\_ China Painting  \_\_\_\_\_ Porcelain  \_\_\_\_\_ Calligraphy (matted for display)  \_\_\_\_\_ Fabric Painting | **DIVISION V (Needlework – Fibers**  \_\_\_\_\_ Embroidery/Hardanger/Silk Ribbon  \_\_\_\_\_ Counted Cross Stitch  \_\_\_\_\_ Needlepoint  \_\_\_\_\_ Knitting  \_\_\_\_\_ Crochet  \_\_\_\_\_ Cloth Weaving  \_\_\_\_\_ Stuffed Animals  \_\_\_\_\_ Sewing  \_\_\_\_\_ Smocking  \_\_\_\_\_ Knitting  \_\_\_\_\_ Latch Hooking  **DIVISION VI (Quilting)** \_\_\_\_\_ All types  **DIVISION VII (Holiday – Ornaments & Decorations)**  \_\_\_\_\_ Please Describe: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  **DIVISION VIII (Composition – Literary or Musical)**  \_\_\_\_\_ Please Describe: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| **DIVISION IV (Crafts – Mixed Media)**  \_\_\_\_\_Jewelry  \_\_\_\_\_ Rubber Stamping  \_\_\_\_\_ Decoupage  \_\_\_\_\_ Glass  \_\_\_\_\_ Wood  \_\_\_\_\_ Floral Arrangements  \_\_\_\_\_ Soap  \_\_\_\_\_ Baskets  \_\_\_\_\_ Candle  \_\_\_\_\_ Paper Making | **DIVISION IX (State President Division)**  \_\_\_\_\_ Any art form pertaining to the President’s Theme  **DIVISION X (St Jude Division)**  \_\_\_\_\_ Any art exhibiting St. Jude  **DIVISION XI (81st Annual Oklahoma Convention)**  \_\_\_\_\_ Any art pertaining to ESA OK State Conventions |

The Clara Vaughn “Dream Award” will be presented to the chapter with the highest percentage of member participation.

**DEADLINE – ENTRY FORMS MUST BE POSTMARKED BY APRIL 1.**

**The rules for ALL divisions are as follows:**

1) Up to two (2) entries per Division per member may be entered.

2) An item can be entered one time only (if entered the previous year, it may not be entered in a subsequent year).

3) Although security precautions will be enforced, we are not covered by casualty insurance should damages or theft occur.

**SEND ENTRY FORM TO:** Kay Brader

5516 Woodmont Drive

Oklahoma City OK

405-869-9005/405-388-4813

ddbrader@yahoo.com or [assocofthearts@oklaesa.org](mailto:assocofthearts@oklaesa.org)